**PAWS CATAMOUNT, PhD**

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NOTE: The following is a sample of a CV. Please note some sections may not apply to you; likewise, you may need sections that are not included in this sample. Make this sample your own and use as you see fit. All sections should be listed in reverse chronological order, with the most recent item in each section listed first.

**KEY ACADEMIC EXPERIENCE (Optional)**

Use this section to highlight accomplishments within your position. Bullet points are best, but you can also write a quick paragraph to summarize your teaching experiences before your key highlights in bullet points. Follow this formula: Action verb + what you did/ accomplished + how/why you did it . See + results (optional) example below:

* Researched and developed more than 10 grant proposals over three-year period, resulting in more than $75,000 toward student-led research projects
* Bullet 2
* Bullet 3
* Bullet 4

**EDUCATION**

Name of Institution City, State

**Full Name of Degree (e.g. PhD in Nutritional Studies)** Month Year

* Dissertation: Title of dissertation
* Advisor:

Name of Institution City, State

**Full Name of Degree** Month Year

Name of Institution City, State

**Full Name of Degree** Month Year

**LICENSURE AND CERTIFICATIONS**

Name of License via Credentialing Body, License # Date earned/ expires

Name of License via Credentialing Body, License # Date earned/ expires

Name of License via Credentialing Body, License # Date earned/ expires

**APPOINTMENT HISTORY**

ACADEMIC:

Name of Institution, City, State Position/ Rank Dates

e.g. Western Carolina University, Cullowhee, NC Associate Professor Year-Present

e.g. Western Carolina University, Cullowhee, NC Assistant Professor Year-Year

ADMINISTRATIVE

Name of Institution, City, State Position/ Rank Dates

e.g. Western Carolina University, Cullowhee, NC Department Head Year-Year

NON-ACADEMIC

Institution/ Employer, City, State Position/ Rank Dates

e.g. Harris Regional Hospital, Sylva, NC Registered Dietitian 2010-2015

**SELECTED PROFESSIONAL EXPERIENCE**

Position Title, Employer, City, State Dates

* Bullet 1
* Bullet 2
* Bullet 3
* Bullet 4

**TEACHING EXPERIENCE**

NOTE: Course Titles **must** match WCU’s catalog. To search correct titles, visit catalog.wcu.edu. Add every course you have taught in reverse chronological order below.

UNDERGRADUATE:

**Course # Course Title Format Term Enrollment**

e.g. ND 330 Human Nutritional Needs Lecture F2022 22

GRADUATE:

**Course # Course Title Format Term Enrollment**

e.g. ND 635 Nutrition Education Lecture S2021 15

e.g. ND 766 Independent Study Online F2020 1

**ADVISING AND MENTORSHIP**

**Program/ Dept, Institution Position Term Number of Students**

e.g. School of Health Sciences, Western Advisor F2022 16

Carolina University

**UNIVERSITY SERVICE**

**Name of Committee, Institution Position/ Rank Dates**

e.g. Faculty Grievance Committee, Western Member 2020

Carolina University

**HONORS AND AWARDS**

**Award Name Granted by Date Awarded**

Excellence in Teaching Award UNC Board of Governors ` 2020

**RESEARCH INTERESTS**

* Enter area of research here
* Enter area of research here
* Enter area of research here

**RESEARCH EXPERIENCE**

Title of Research Dates

* Bullet 1
* Bullet 2
* Bullet 3
* Bullet 4

**GRANTS**

**Title Granting Agency Award Amount Dates**

Feasibility Trials on the Integration of Social NIH $50,000 2021-2022

and Medical Care for Type 1 Diabetes

Mellitus

**PROFESSIONAL PUBLICATIONS**

**NOTE:** Format your publications and presentations as though you were citing yourself in a References section. Use the writing/ formatting style associated with your field. The below example is formatted in APA, 7th edition. Be sure to bold your name so that you stand out. Categorize and include all written publications.

PEER REVIEWED

**Hachadurian, C.** (in press; 2023). Preparing for the post-university transition: Supporting homeless, emancipated, orphaned, and other independent students. *College Student Affairs Journal*, *40*(1)

NON-PEER REVIEWED

**Hachadurian, C**. Perry, A. & Calhoun, S. (May 2019). 3 ways to help youth navigate life after college. School House Connection. <https://schoolhouseconnection.org/three-ways-to-help-youth-navigate-life-after-college>

BOOK CHAPTERS

OTHER PUBLICATIONS (could also include manuscripts in progress)

**PROFESSIONAL PRESENTATIONS**

**NOTE:** Format your publications and presentations as though you were citing yourself in a References section. Use the writing/ formatting style associated with your field. The below example is formatted in APA, 7th edition. Be sure to bold your name so that you stand out. You’ll also want to categorize your Oral presentations from poster presentations. Categorize and include all professional presentations.

ORAL PRESENTATION

**Hachadurian, C.** (2022). Career conversations: Applying career development to student employment [Oral Presentation]. National Association of Colleges and Employers (NACE) Conference and Expo, Portland, Oregon, June 2022

POSTER PRESENTATION

Paulk, D. & **Hachadurian, C.** (2017). High-impact practices in career development for individuals with learning disabilities [Poster Presentation]. Western Carolina University Inclusion Summit, Cullowhee, NC, June 2017

**PROFESSIONAL MEMBERSHIPS**

**Name of Association Position/ Rank Dates**

e.g. American Nutrition Association Member 2015-Present

**PROFESSIONAL SERVICE**

**Name of Activity Position/ Rank Dates**

Journal of American Nutrition Association Editorial Board Member 2020-2021