**WCU ND Program Application Scorecard Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reviewer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

O = Outstanding

MS = More than satisfactory

S = Meets minimum criteria

NI – Needs Improvement

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Parameter** | **Minimum**  **Criteria** | **O** | **MS** | **S** | **NI** | **Points** |
| **Overall GPA** | 2.8 | 10 | 8 | 6 | 0 - 5 |  |
| **Pre-Professional GPA** | 3.0 | 30 | 25 | 15 | 0 - 14 |  |
| **ND 239 Dietetics** | B | 8 | 6 | 4 | 0 - 3 |  |
| **ND 330 Human Nutrition** | B | 12 | 7 | 5 | 0 - 4 |  |
| **Recommendation** | 3 | 20 | 15 | 10 | 0 - 9 |  |
| **Letter** |  | 12 | 8 | 6 | 0 – 5 |  |
| **Extracurricular Club or Activity** | 1 activity | 4 | 3 | 2 | 0 |  |
| **Paid/Volunteer Experience** | 1 activity | 4 | 3 | 2 | 0 |  |
|  | **TOTAL** | **100** | **75** | **50** |  |  |

**COMMENTS**